



**Eighth Sunday after Pentecost**

**August 7, 2011**

**9:30 a.m. Communion Service**

**TRINITY UNITED LUTHERAN CHURCH**

**658 Grand Avenue, Waukegan IL**



The 8th  
Sunday after  
Pentecost

**August 7, 2011**  
**9:30 a.m. Communion Service**  
**WELCOME**

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**Welcome to all** who gather in worship together this morning at Trinity United. Our goal in worship is to invite all people into an encounter with God that moves them to give all they are back to God. We hope this is the experience that you have this morning. Whether you are a first-time visitor or long time member, the following items might be of help to you as you participate in our worship service.

**Communion Invitation:** The sacrament of Holy Communion is offered as part of our worship service. You need not be a member of Trinity nor even a Lutheran to share the Lord's Supper. We invite all who are baptized and who believe that Christ comes to us through this meal of bread and wine. Children who have not yet received First Communion instruction are invited to come forward for a blessing by the pastor.

**Communion Distribution:** Communion distribution today will be at the altar railing. The ushers will lead you up the center aisle, and will send up one group at a time to the railing to kneel (if you are able), or stand. After you receive the bread (the wafer), a communion assistant will present you with a tray of wine glasses for you to take. Please note the ring of inner glasses are grape juice. The acolyte will take your empty cup, and the pastor will dismiss you, to return to your seat through the side aisles. **Please let our ushers know if you need to receive communion in the pews.**

**Questions:** Hospitality team members are located throughout our worship space. They are wearing a name tag with their name and "Hospitality Team Member" printed on it. They will be happy to answer any of your questions before, during or immediately after worship.

**Worship Information Forms:** In order to have a record of worship for both members and visitors, we ask that you fill out the worship information form. You may also use this sheet to communicate prayer requests, celebrate good news, or share information with the church staff. Worship information forms will be collected by the ushers during the Hymn of the Day **so that your prayer requests may be offered in worship today.**

**Children:** Children are always welcome in worship. However, should the need arise, our cry room is located at the back of the sanctuary. Changing tables are located in our washrooms.

**Cell Phones:** We ask that you make sure your cell phone is off or in "silent" mode during the worship service.

**Reverend Richard Grudt, Pastor**  
Home 847-487-4512 Cell 224-610-9702  
pastorgrudt@yahoo.com

(♥ indicates a favorite hymn)

# GATHERING

*Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.*

## PRESERVICE MUSIC

### IN CHRIST THERE IS NO EAST OR WEST

1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.  
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

## MY LIFE FLOWS ON IN ENDLESS SONG

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899  
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

## WHAT A FELLOWSHIP, WHAT A JOY DIVINE

1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;  
 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;  
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?

what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.  
 oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.  
 I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.

*Refrain*

Lean - ing, lean - ing, safe and se-cure from all a - larms;  
 Lean - ing on Je - sus, lean - ing on Je - sus,

lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.  
 lean - ing on Je - sus, lean - ing on Je - sus,

Text: Elisha A. Hoffman, 1839–1919  
 Music: SHOWALTER, Anthony J. Showalter, 1858–1924

(\*Please stand as you are able)

## \*CONFESSIO & FORGIVENESS

Pastor: Blessed be the holy Trinity, + one God,  
 the sower, the seed, the fruit;  
 our lifeboat, our treasure, our leaven.  
 Blessed be God forever.

All: Amen.

Pastor: Let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Pastor: God of heaven and earth,  
**All: we name before you the sin that enslaves us,  
the sin that wounds us and others,  
the sin that scars our world.  
Forgive us and heal us.  
Guard us from all evil.  
Give to us and the whole creation  
the freedom of the glory of the children of God.  
Amen.**

Pastor: Come, all who are weary,  
all who carry heavy burdens.  
As tender as parent to child,  
so gentle is God to us.  
As high as heaven is above earth,  
so vast is God's love for us.  
As far as east is from west,  
so far God removes our sin,  
renewing our lives in + Jesus Christ.

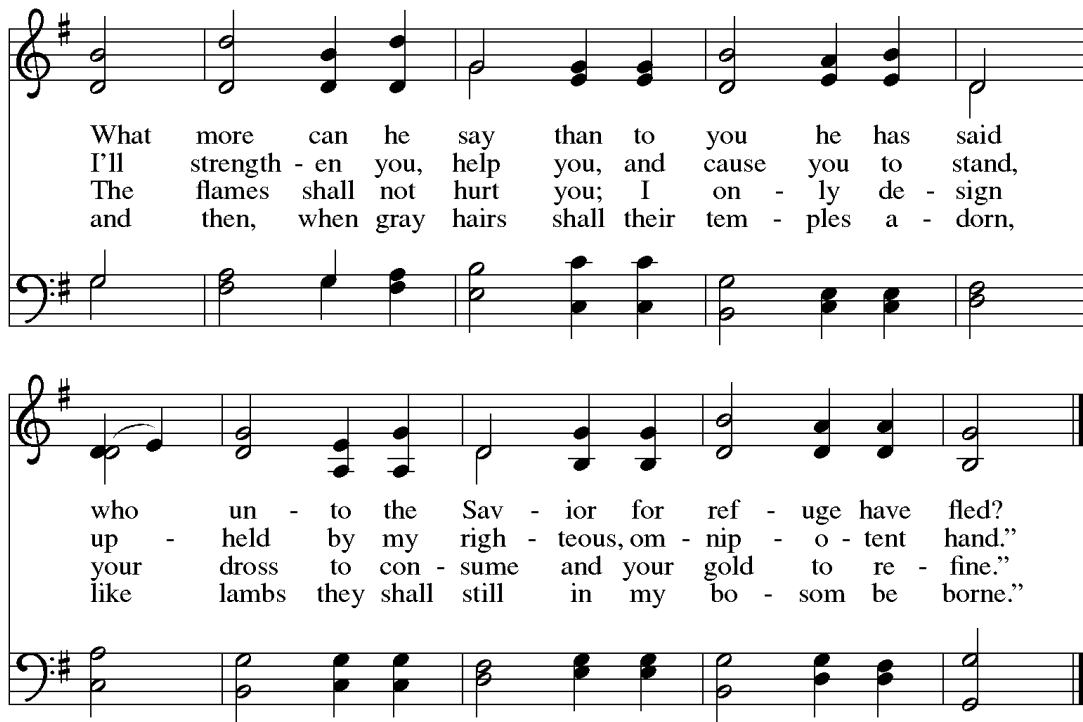
**All: Amen**

## \* GREETING HYMN

### "How Firm a Foundation" LBW 507

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said,  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, Early American

## \* GREETING

Pastor: The grace of our Lord Jesus Christ,  
the love of God from which nothing can separate us,  
and the life-giving Holy Spirit be with you all.

All: **And also with you.**

## \* PRAYER OF THE DAY

Pastor: Let us pray.  
O God our defender,  
storms rage around and within us and cause us to be afraid.  
Rescue your people from despair,  
deliver your sons and daughters from fear,  
and preserve us in the faith of your Son,  
Jesus Christ, our Savior and Lord.

All: **Amen.**

# THE WORD

## FIRST READING: 1 Kings 19:9–18

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and*

fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

<sup>9</sup>At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Assistant: Word of God, word of Life.

**All: Thanks be to God**

## **PSALM:** Psalm 85:8–13 (spoken responsively)

*I will listen to what the LORD God is saying. (Ps. 85:8)*

<sup>8</sup>I will listen to what the LORD | God is saying;  
for you speak peace to your faithful people  
and to those who turn their | hearts to you.

<sup>9</sup>**Truly, your salvation is very near to | those who fear you,  
that your glory may dwell | in our land.**

<sup>10</sup>Steadfast love and faithfulness have | met together;  
righteousness and peace have | kissed each other.

<sup>11</sup>**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**

<sup>12</sup>The LORD will indeed | grant prosperity,  
and our land will | yield its increase.

<sup>13</sup>**Righteousness shall go be- | fore the LORD  
and shall prepare for | God a pathway.**

Assistant: Word of God, word of Life.

**All: Thanks be to God**

## SECOND READING: Romans 10:5–15

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Assistant: Word of God, word of Life.

All: Thanks be to God

## \* GOSPEL ACCLAMATION

"Halle Halle Hallelujah" WOV 612

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is primarily in the Treble clef. The lyrics are: Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

*Continued next page*



Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
 Arr. © 1995 Augsburg Fortress.

Pastor: The holy gospel according to Matthew, the fourteenth chapter.  
 All: **Glory to you, O Lord.**

**\*GOSPEL: Matthew 14:22–33**

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith" who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

<sup>22</sup>Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

Pastor: The gospel of the Lord.  
 All: **Praise to you, O Christ.**

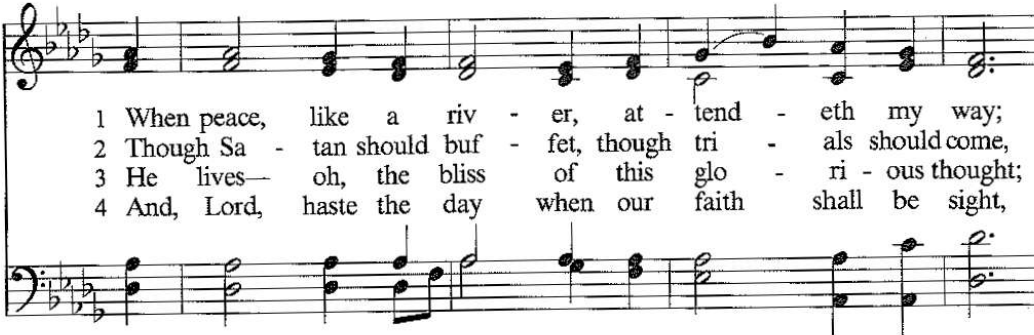
**CHILDREN'S MESSAGE**

Pastor Grudt

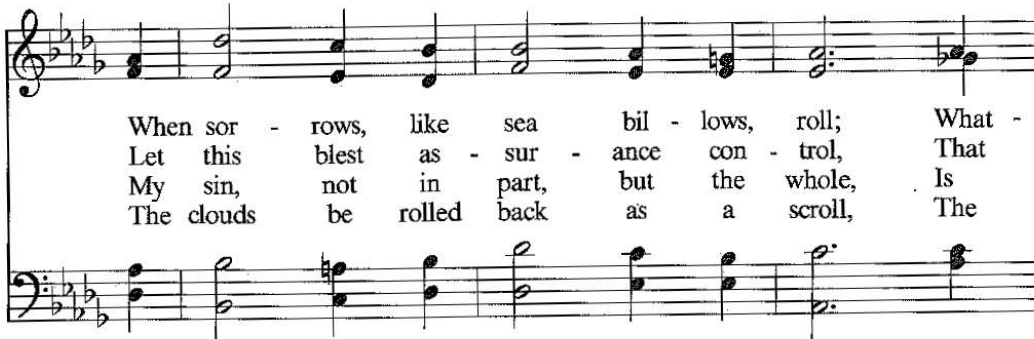
**MESSAGE**

Pastor Grudt

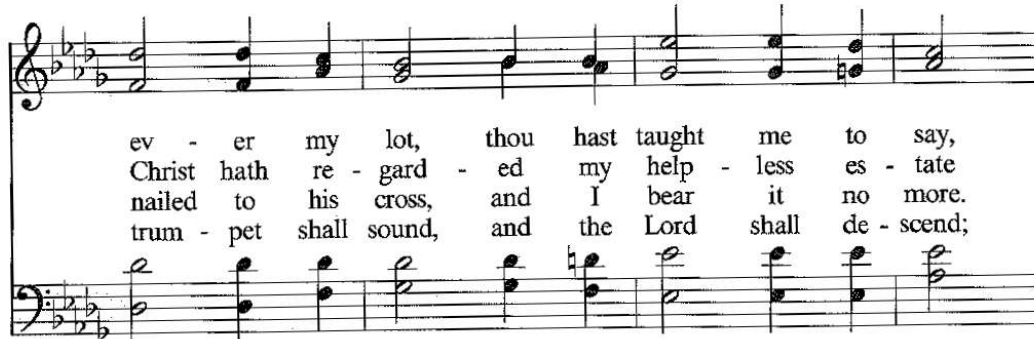
*(ushers collect Worship Information Sheets during the hymn)*



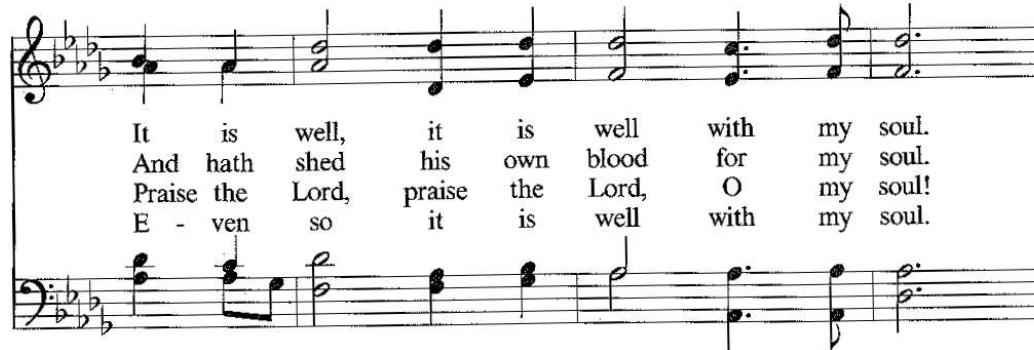
1 When peace, like a riv - er, at - tend - eth my way;  
 2 Though Sa - tan should buf - fet, though tri - als should come,  
 3 He lives— oh, the bliss of this glo - ri - ous thought;  
 4 And, Lord, haste the day when our faith shall be sight,



When sor - rows, like sea bil - lows, roll; What -  
 Let this blest as - sur - ance con - trol, That  
 My sin, not in part, but the whole, Is  
 The clouds be rolled back as a scroll, The



ev - er my lot, thou hast taught me to say,  
 Christ hath re - gard - ed my help - less es - tate  
 nailed to his cross, and I bear it no more.  
 trum - pet shall sound, and the Lord shall de - scend;



It is well, it is well with my soul.  
 And hath shed his own blood for my soul.  
 Praise the Lord, praise the Lord, O my soul!  
 E - ven so it is well with my soul.

## \* APOSTLES' CREED

All: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## \* PRAYERS

Assistant: With the whole people of God in Christ Jesus, let us pray for the church,  
those in need, and all of God's creation.

*Each portion of the prayers ends with these words:*

Assistant: Lord, in your mercy,

All: **hear our prayer.**

*The presiding minister concludes the prayers with these words:*

Pastor: Into your hands, gracious God, we commend all for whom we pray, trusting in  
your mercy; through Jesus Christ, our Savior.

All: **Amen.**

## THE MEAL

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## \* SHARING OF THE PEACE

*The passing of the peace is a sign of our common unity under Christ, a time of community. Because of health concerns, members are encouraged to share the peace and join with others in the Lord's Prayer in ways they are comfortable with. All are also encouraged to be true to their own beliefs and be aware of their own health, limiting contact when they have been ill, and washing hands frequently. Hand sanitizer is available for your usage.*

Pastor: The peace of Christ be with you always.

All: **And also with you.**

## OFFERING

*(The offering is collected as the Lord's Table is prepared)*

August loose offering is designated to the Trinity United Mobile Food Pantry. This means that if you have loose offering which you would like to designate to the general ministry of the church, you will need to place that in a pew envelope. Loose checks made out to Trinity will also go towards our general ministry. All other loose offering will go towards the designated outside ministry.

## OFFERTORY MUSIC

### \* OFFERING HYMN

“Accept O Lord The Gifts We Bring” WOV 759

1 Ac - cept, O Lord, the gifts we bring to place up-on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.  
3 Our hopes and dreams, our toils and cares we lift in pray'r be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dai - ly food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum-bly we a - dore you.

### \* OFFERTORY PRAYER

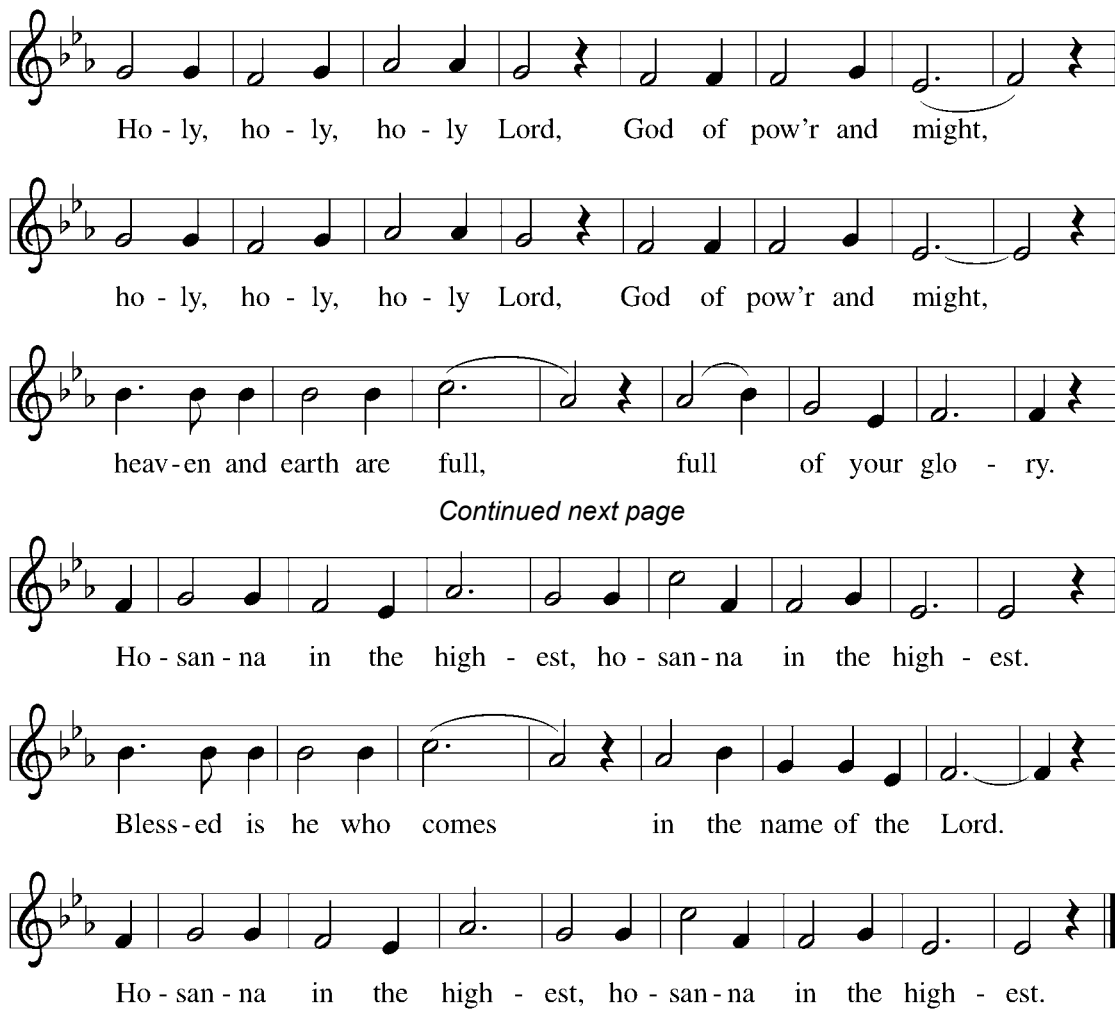
Assistant: God of mercy and grace,  
the eyes of all wait upon you,  
and you open your hand in blessing.  
Fill us with good things at your table,  
that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord.

All: Amen.

### \* WORDS OF INSTITUTION

### \* SANCTUS

“Holy, Holy, Holy” WOV 617a



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full, full of your glo - ry.  
*Continued next page*  
 Ho - san - na in the high - est, ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*. Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
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## \* LORD'S PRAYER

*All are invited to join hands while praying:*

**All: Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## \* INVITATION TO COMMUNION

Pastor: Come to the table prepared before you.  
Taste of God's goodness and mercy.

*Communion is served.*

Communion distribution today will be at the altar railing. The ushers will lead you up the center aisle, and will send up one group at a time to the railing to kneel (if you are able), or stand. After you receive the bread (the wafer), a communion assistant will present you with a tray of wine glasses for you to take. Please note the ring of inner glasses are grape juice. The acolyte will take your empty cup, and the pastor will dismiss you, to return to your seat through the side aisles. **Please let our ushers know if you need to receive communion in the pews.**

## COMMUNION HYMNS

### “There’s A Wideness in God’s Mercy” ELW 478



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the e - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.




There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more sim - ple, we should take him at his word;




There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
there is joy for all the mem - bers in the sor - rows of the head.  
and our lives would be all sun - shine in the sweet - ness of our Lord.

### “Lord of Glory You Have Bought Us” LBW 424



1 Lord of glo - ry, you have bought us with your  
 2 Grant us hearts, dear Lord, to give you glad - ly,  
 3 Won - drous hon - or you have giv - en to our  
 4 Yes, the sor - row and the suf - f'ings which on  
 5 Lord of glo - ry, you have bought us with your



life - blood as the price, nev - er grudg - ing  
 free - ly, of your own. With the sun - shine  
 hum - blest char - i - ty in your own mys -  
 ev - 'ry hand we view chan - nels are for  
 life - blood as the price, nev - er grudg - ing

*Continued next page*




for the lost ones that tre - men - dous sac - ri - fice;  
 of your good - ness melt our thank - less hearts of stone  
 te - rious sen - tence, "You have done it all to me."  
 gifts and of - f'ings due by sol - emn right to you;  
 for the lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings  
 till our cold and self - ish na - tures, warmed by  
 Can it be, O gra - cious Mas - ter, that you  
 right of which we may not rob you, debt we  
 Give us faith to trust you bold - ly, hope, to



count - less as the sand to the un - thank - ful  
 you, at length be - lieve that more hap - py  
 deign for alms to sue, say - ing by your  
 may not choose but pay, lest that face of  
 stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.  
 and more bless - ed 'tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?  
 love and pit - y turn from us an - oth - er day.  
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## \*POST-COMMUNION PRAYER

Assistant: Let us pray.  
 Generous God,  
 we give you thanks that again this day  
 you have opened wide your hand

and satisfied us with the food of life,  
 the body and blood of Christ.  
 Sharing your compassionate heart,  
 may we be blessed and given  
 to all who hunger and thirst;  
 through Jesus Christ, our Savior and Lord.

All: Amen

## THE SENDING

### \* BENEDICTION

Pastor: God all mighty,  
 God most merciful  
 bless us, keep us, and + grant us peace.

All: Amen.

### \* SENDING HYMN

“Eternal Father, Strong to Save” LBW 479

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

## **ANNOUNCEMENTS**

## **DISMISSAL**

Leader: Go in peace. Serve the Lord.

All: Thanks be to God.

## **POSTLUDE**

## ACTIVITIES THIS WEEK

### August 7 – August 14, 2011

**Sunday, August 7**

8:15AM Bible Study/Library  
9:30AM Trinity United Worship/Communion

**Tuesday, August 9**

12:00PM Sagrado Corazon Worship  
7:00PM Council Meeting

**Wednesday, August 10**

9:00AM Parish Nurse

*(Noon—5:00PM Christ Church Farmer's Market)*

**Saturday, August 13**

*(Lutherdale Fest & Quilt Auction)*

**Sunday, August 14**

8:15AM Bible Study/Library  
9:30AM Trinity United Worship  
12:00PM Sagrado Corazon Worship

Little Bear Child Development Center Weekday Hours: 6:30AM – 6:00PM

## ANNOUNCEMENTS

**ATTENTION COUNCIL MEMBERS!** Pick up your council packet & mail from the sacristy today. If you are unable to attend the council meeting Tuesday, August 9<sup>th</sup>, please notify the church office. Thank you.

**WHILE SUPPLY LASTS, SUMMER MUSIC OUTREACH T-SHIRTS ARE AVAILABLE, \$5.00 EACH!**

**LWR LAYETTES:** We still need cloth diapers, diaper PINS, baby sweaters or sweatshirts and gowns/ sleepers with or without feet for the LWR layettes.

**LUTHERDALE FEST QUILT AUCTION -- Saturday, August 13, 2011:** The grounds open at 9 a.m. Lunch service starts at 11 a.m. and the auction itself runs from noon-4 p.m. Quilt previewing time will be available on **Friday, August 12, from noon-8 p.m.** In addition to over 200 quilts, the event features free admission, free parking, and all this:

- Bakery and homemade pies tent
- Crafts and mums tent
- Quilters' odds 'n' ends tent
- Pontoon rides on the lake
- Silent auction theme baskets
- Climbing tower
- Childcare during auction
- Door prizes every hour
- Swimming at the waterfront
- Food concessions and sweet corn

**SPEND A DAY AT LUTHERDALE CAMP! Wednesday, August 17<sup>th</sup>** This event is hosted by S.A.G.E.S. (Senior Adults Going Everywhere Sharing). Cost is \$12/person. The day's Schedule:

10 a.m. arrive & check in at chapel, Camper sing-a-long, Bible study, morning activities; 12 Noon Lunch in Haynes Room; Afternoon activities & pontoon ride; and 3:00 p.m. Head for home. Sign up in Larson Hall. **Questions? Contact Betty Nelson.**

**MOBILE FOOD PANTRY, Thursday, August 18<sup>th</sup>:** Trinity once again will sponsor a mobile food pantry, a truck full of food that we share with the neighborhood on **Thursday, August 18 at 6:00 p.m.** This year's pantry will be coordinated with the COOL Food Pantry. We need members to bring in cardboard boxes & shopping bags and to help set up and pass out food. Please sign up to help in Larson Hall and see Pastor Rich for more information.

**2<sup>ND</sup> ANNUAL OUTDOOR WORSHIP AND PICNIC AT BOWEN PARK, Sunday, August 21<sup>st</sup>:** Worship will start at 10:30 a.m. immediately followed by the picnic. Our witness team will provide hot dogs and hamburgers. Please bring a dish to pass. Bring something to drink...people are needed to grill...a freewill offering will be taken to cover expenses. Kids games will be offered. Please sign up in Larson Hall.

**GUESTS TIM & MARI McKENZIE, Sunday, August 28<sup>th</sup>:** Please join us for worship as we welcome guests Tim & Mari McKenzie, Trinity United-sponsored ELCA Missionaries to Japan.

**WE WANT TO EXPRESS** our gratitude and thanks for the attention, party, and gifts showered on us after worship Sunday, July 17. We are touched and humbled by your expressions of love and support, and we look forward to working with you for the sake of Christ for many years to come. -- *Pastors Rich & Sue Ellen Grudt*

**WAUKEGAN FARMER'S MARKET:** Christ Episcopal Church (corner of Grand Avenue & West Street) hosts the Farmers Market which runs every Wednesday through October 26th between Noon—5 pm.

## *Please remember in your prayers...*

### Those who are ill or were hospitalized recently:

- Peggy
- Yoko
- Joan
- Nancy

### Those in assisted living residences:

- Olga (Terrace, Waukegan)
- Richard (Claridge, Lake Bluff)
- Ray

### Our shut-ins at home:

- Violette
- Lorraine
- Jean

### Those in service of our country:

- Patrick Cole, Ft. Lee VA

### Those who celebrate:

- Josh, Lea & Zack , family & friends on the birth August 3, 2011 of Lyra Caroline, 7 lbs. 15 oz.
- Birthdays: Olivia 8/9, Christian 8/9, Nancy 8/11, Carl 8/11, Julie 8/12, Don 8/12, Adam 8/14
- Wedding Anniversaries: Doug & Mary , 43 years 8/10

### Our family and friends:

- Peggy , Regina , Sharron , Margot , Nita , Alma , Jeannie , John G. Jr & Sr., Robert Lee Jr., Celeste , Edward , Robert , continued healing & blessings; Mike , Monty ; Patrick, Yesenia & Ailani , Ft. Lee VA (requested by Joe & Desiree )
- Work, health, relationship (requested by Dorothy )
- Prayers for Bernard & Cindy serious illness; Lovella & Adele (requested by Gladys )
- Safe travel, Tom & Jean Lex, healing; Theron & his family during his recovery period (requested by Ken & Diana )
- Continued healing for Tom , Terry's brother-in-law (requested by Terry & Bonnie )
- Prayers for Yoko , stem cell treatment to fight multiple myeloma (requested by Gene )
- Healing for Jodi , beginning chemo & radiation treatments; and Randy , preparing for cancer surgery. Pray for comfort & support for Bailey who mourns the loss of his wife Priscilla who lost her battle with brain cancer (requested by Liga )
- Please say a prayer for Hilda who is in the hospital in Reno (requested by Yvonne )
- The family of sister-in-law Shirley ; friend Joe ; Jerry, cancer (requested by Char & Dwain )
- continued good health for Lea, Katie & babies; Sandy (requested by Judy & Ross )
- Please pray for Diane's sister Denise, chemo (requested by Allen & Diane )
- Pray for Nancy, healing after eye surgery (requested by Duane & Nancy )
- Our friend Pat , radical mastectomy; granddaughter Cameron recovering from car accident (requested by Ann & Vince )
- All our friends to be cured of cancer; our cousins that have lost their homes in Minot ND; our son to find work; heal sickness (requested by George & Bonnie )
- Prayers for Bill who has bone cancer & Jeff who suffers from slow healing from a 17' fall (requested by Dave & Char )
- Friend John G. recovering from cancer surgery (requested by John & Donna )
- My family gives thanks that in spite of extensive storm damage, no one was hurt (requested by Joan )
- Pray for all who are traveling (requested by Jim & Jan )
- Patience & guidance for those seeking employment (requested by Linda )

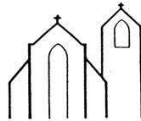
### Others:

- Safe travel for all
- Grace Lutheran Church, Westchester IL; Evangelical Lutheran Church in Baden, Superintendent Christ of Schorling; Florida-Bahamas Synod, Bishop Edward R. Benoway

**Eighth Sunday after Pentecost  
August 7, 2011**

## **WORSHIP PARTICIPANTS**

**Presiding Minister** Reverend Richard Grudt  
**Assisting Minister** Terry Oldfield  
**Organist/Keyboard** Bernard Ben-Carew Jr.  
**Hospitality** Karen Varsek, Dwain & Char Turunen, Diana Knoble,  
Laura Smith, Dorothy Douglas, Allen Layburn  
**Altar Flowers** Given by Diana Knoble & Laura Smith  
In memory of Jessie Berkquist, Mother & Grandmother  
**Altar Guild & Communion** Nancy Bjerstedt  
**Counters** John Hansen & Bob Johnson



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