

Z E P H A N I A H 1 : 1 7

**Twenty-second Sunday after Pentecost**  
**November 13, 2011**  
**9:30 a.m. Worship**

**TRINITY UNITED LUTHERAN CHURCH**  
**658 Grand Avenue, Waukegan IL 60085**



The 22nd  
Sunday after  
Pentecost

**November 13, 2011**  
**9:30 a.m. Worship**

**WELCOME**

**Welcome to all** who join together to worship here at Trinity United Lutheran Church today. Our goal is to invite you into a meaningful relationship with God that will transform your life. Whether you are a first-time visitor or long time member, the following items might be of help to you as you participate in our worship service.

**Questions:** Hospitality team members are located throughout our worship space. They are wearing a name tag with their name and "Hospitality Team Member" printed on it. They will be happy to answer any of your questions before, during or immediately after worship.

**Worship Information Forms:** In order to have a record of worship for both members and visitors, we ask that you fill out the worship information form. You may also use this sheet to communicate prayer requests, celebrate good news, or share information with the church staff. Worship information forms will be collected by the ushers during the Hymn of the Day **so that your prayer requests may be offered in worship today.**

**Children:** Children are always welcome in worship. However, should the need occur, the cry room is located at the back of the sanctuary. Changing tables are located in our washrooms.

**Cell Phones:** We ask that you make sure your cell phone is off or in "silent" mode so there are no phone calls during the worship service.

Reverend Rich Grudt  
Home 847-487-4512 Cell 224-610-9702  
pastorgrudt@yahoo.com

# GATHERING

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the Lord will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread and wine—eager to welcome the good news of Christ's coming among us.

## PRESERVICE MUSIC

### OH, WHEN THE SAINTS GO MARCHING IN



1 Oh, when the saints go march-ing in, oh, when the  
 2 Oh, when the Lord in glo - ry comes, oh, when the  
 3 Oh, when the new world is re - vealed, oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they



saints go march-ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that

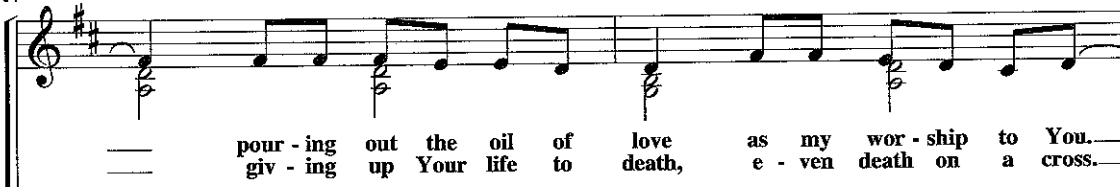


num - ber when the saints go march - ing in.  
 num - ber when the Lord in glo - ry comes.  
 num - ber when the new world is re - vealed.  
 num - ber when they gath - er round the throne.

### I WILL OFFER UP MY LIFE



1. I will of - fer up my life — in spir - it and truth,—  
 2. You de - serve my ev - 'ry breath, for You've paid the great cost,—



— pour - ing out the oil of love as my wor - ship to You.—  
 — giv - ing up Your life to death, e - ven death on a cross.—

Continued next page

In sur - ren - der I must give — my ev - 'ry part. —  
You took all my shame a - way, there de - feat - ed my sin, —

Lord, re - ceive the sac - ri - fice of a bro - ken heart. —  
o - pened up the gates of heav'n and have beck - oned me in. —

Je - sus, what can I give, — what can I bring —  
to so faith - ful a Friend, — to so lov - ing a King? —

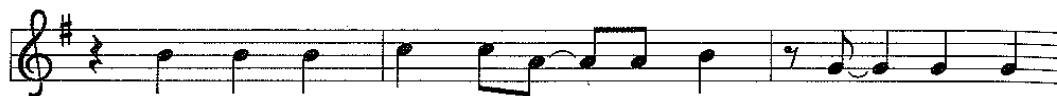
Sav - ior, what can be said, — what can be sung —  
as a praise of Your name — for the things You have done? —

Oh, my words could not tell, — not e - ven in part —  
of the debt of love that is owed —

1.  
by this thank - ful heart. —

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## THE TRUMPETS SOUND, THE ANGELS SING



1 The trum - pets sound, the an - gels sing, the feast is  
 2 Ta - bles are la - den with good things; oh, taste the  
 3 The hun - gry heart he sat - is - fies, of - fers the

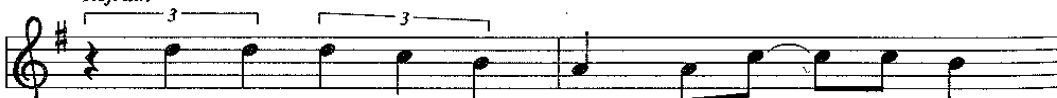


read - y to be - gin. The gates of heav'n are o - pen wide,  
 peace and joy he brings. He'll fill you up with love di - vine;  
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.  
 he'll turn your wa - ter in - to wine.  
 the a - maz - ing good - ness of the Lord.

*Refrain*



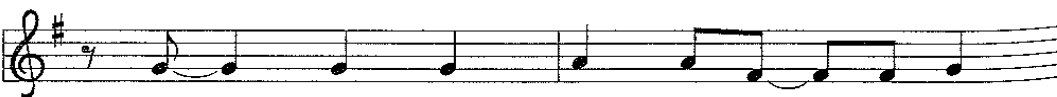
Sing with thank - ful - ness songs of pure de - light.



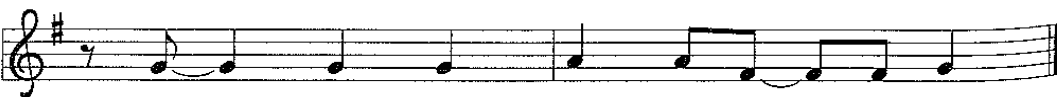
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950  
 Music: Graham Kendrick  
 Text and music © 1989 Make Way Music, admin. Music Services in the Western Hemisphere

THE FEAST IS READY  
 LM and refrain

# WELCOME

## PRELUDE

Variations on "Engelberg" arr. Austin C. Lovelace  
Joshua Langhoff

*(\*Please stand as you are able)*

## \***CONFESSION & FORGIVENESS**

Pastor: Blessed be the holy Trinity, + one God,  
who forgives our sin, heals every illness,  
saves us from death, enfolds us with tender care,  
and crowns us with steadfast love.

**All: Amen.**

Pastor: Let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Pastor: God of abundant mercy,

**All: we confess that we are more ready  
to be forgiven than to forgive others.  
We hold too closely your gifts to us.  
We trample your vineyard, our good earth.  
Have mercy, O God;  
turn us again to you and toward others;  
and grant that we may live for you and die in you,  
for the sake of Jesus Christ, our redeemer and Lord.  
Amen.**

Pastor: God is generous and faithful,  
forgiving sins without number,  
welcoming all to the feast,  
giving us a place among the saints.  
Through the humble obedience of + Christ Jesus,  
who went to the cross for our sake,  
you are forgiven and made whole.  
The Spirit of God is at work in you,  
enabling you to live for one another.

**All: Amen**

# \*GREETING HYMN

“Christ is Made the Sure Foundation” ELW 645

1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Here be - stow on all your ser - vants what they seek from  
4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come with all your lov - ing - kind - ness,  
you to gain; what they gain from you, for - ev - er  
to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as they pray; and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.  
ben - e - dic - tion shed with - in these walls to - day.  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

# \*GREETING


Pastor: Grace and peace from our God and Father,  
hope in our Lord Jesus Christ,  
and the consolation of the Holy Spirit  
be with you all.

All: And also with you.

**\*KYRIE**

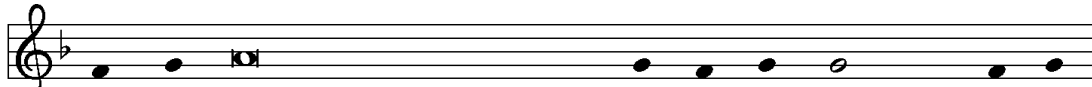
**ELW Setting 2**

PASTOR:



In peace, let us pray to the Lord. Lord, have mer - cy.

PASTOR:



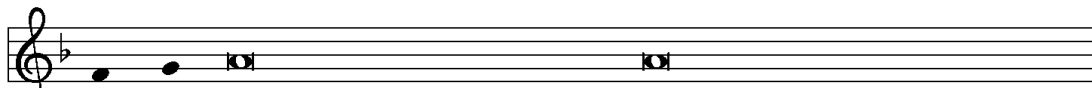
For the peace from above, and for our sal - va - tion, let us

**ALL:**



pray to the Lord. Lord, have mer - cy.

PASTOR:



For the peace of the whole world, for the well-being of the church of God,



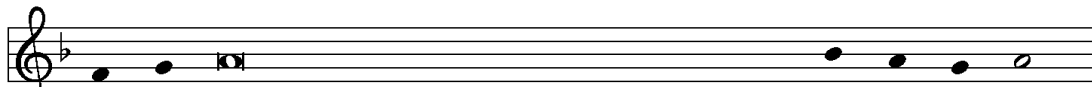
and for the u - ni - ty of all, let us pray to the Lord.

**ALL:**



Lord, have mer - cy.

PASTOR:



For this holy house, and for all who offer here their wor-ship and praise,

**ALL:**



let us pray to the Lord. Lord, have mer - cy.

PASTOR:



Help, save, comfort, and de - fend us, gra - cious Lord.

**ALL:**



A - men.

# \*HYMN OF PRAISE

## "Glory to God" ELW Setting 2



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

*Continued next page*



## \*PRAYER OF THE DAY

Pastor: Let us pray...  
 Righteous God, our merciful master,  
 you own the earth and all its peoples,  
 and you give us all that we have.  
 Inspire us to serve you with justice and wisdom,  
 and prepare us for the joy of the day of your coming,  
 through Jesus Christ, our Savior and Lord.

All: **Amen**

## ANTHEM

**"Come, Thou Long-Expected Jesus"**  
**Polish carol, arr. Austin C. Lovelace**  
 Choir

*Come, thou long expected Jesus, born to set thy people free;  
 From our fears and sins release us; let us find our rest in thee.  
 Israel's strength and consolation, hope of all the earth thou art,  
 Dear desire of every nation, joy of every longing heart.*

*Born thy people to deliver, born a child, and yet a king;  
 Born to reign in us forever, now thy gracious kingdom bring.  
 By thine own eternal Spirit rule in all our hearts alone;  
 By thine all-sufficient merit raise us to thy glorious throne.*

## WORD

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### **FIRST READING:** Zephaniah 1:7, 12–18

*Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.*

<sup>7</sup>Be silent before the Lord GOD!  
 For the day of the LORD is at hand;  
 the LORD has prepared a sacrifice,  
 he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps,  
 and I will punish the people  
 who rest complacently on their dregs,  
 those who say in their hearts,

"The LORD will not do good,  
nor will he do harm."

- <sup>13</sup>Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.
- <sup>14</sup>The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.
- <sup>15</sup>That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,
- <sup>16</sup>a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.
- <sup>17</sup>I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.
- <sup>18</sup>Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.\

Pastor: Word of God, word of Life.

All: **Thanks be to God**

## **PSALM: Psalm 90** (spoken responsively by verse)

- <sup>1</sup>Lord, you have | been our refuge  
from one generation | to another.
- <sup>2</sup>**Before the mountains were brought forth,  
or the land and the | earth were born,  
from age to age | you are God.**
- <sup>3</sup>You turn us back to the | dust and say,  
"Turn back, O child- | ren of earth."
- <sup>4</sup>**For a thousand years in your sight are like yesterday when | it is past  
and like a watch | in the night;**
- <sup>5</sup>you sweep them away | like a dream,  
they fade away suddenly | like the grass:
- <sup>6</sup>**in the morning it is | green and flourishes;**

in the evening it is dried | up and withered.  
<sup>7</sup>For we are consumed | by your anger;  
 we are afraid because | of your wrath.  
<sup>8</sup>Our iniquities you have | set before you,  
 and our secret sins in the light | of your countenance.  
<sup>9</sup>[When you are angry, all our | days are gone;  
 we bring our years to an end | like a sigh.  
<sup>10</sup>The span of our life is seventy years,  
 perhaps in strength | even eighty;  
 yet the sum of them is but labor and sorrow,  
 for they pass away quickly and | we are gone.  
<sup>11</sup>Who regards the power | of your wrath?  
 Who rightly fears your | indignation?]  
<sup>12</sup>So teach us to num- | ber our days  
 that we may apply our | hearts to wisdom.

**SECOND READING: 1 Thessalonians 5:1–11**

*Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

Pastor: Word of God, word of Life.  
 All: Thanks be to God

**\*GOSPEL ACCLAMATION**

ELW Setting

2

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.

Pastor: The holy gospel according to Matthew, the twenty-fifth chapter.

All: Glory to you, O Lord.

**\*GOSPEL: Matthew 25:14–30**

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

<sup>14</sup>For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' <sup>21</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>22</sup>And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' <sup>23</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>24</sup>Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

Pastor: The gospel of the Lord.

All: Praise to you, O Christ.

**CHILDREN'S MESSAGE  
MESSAGE**

Pastor Grudt

Pastor Grudt

*(Ushers will collect Worship Information Sheets during the hymn of the day)*

**HYMN**

**“Through the Night of Doubt and Sorrow” ELW 327**



1 Through the night of doubt and sor - row, on - ward  
2 One the light of God's own pres - ence on the  
3 One the strain that lips of thou - sands lift as  
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,

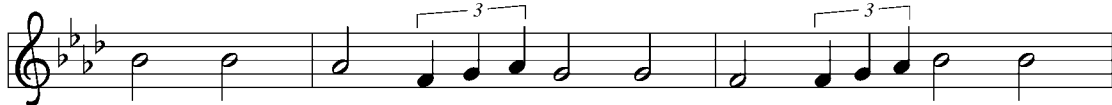


goes the pil - grim band, sing - ing songs of ex - pec -  
ran - somed peo - ple shed, chas - ing far the gloom and  
from the heart of one; one the con - flict, one the  
with the cross our aid. Bear its shame, and fight its

Continued next page



ta - tion, march - ing to the prom - ised land. Clear be -  
ter - ror, bright - 'ning all the path we tread. One the  
per - il, one the march in God be - gun. One the  
bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the  
ob - ject of our jour - ney, one the faith which  
glad - ness of re - joic - ing on the far e -  
come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of  
nev - er tires, one the ear - nest look - ing  
ter - nal shore, where the one al - might - y  
of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.  
for - ward, one the hope our God in - spires.  
Fa - ther reigns in love for - ev - er - more.  
shad - ows, and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.  
Music: EBENEZER, Thomas J. Williams, 1869–1944

## \*APOSTLES' CREED

All: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## \*SHARING OF THE PEACE

*The passing of the peace is a sign of our common unity under Christ, a time of community. Because of health concerns, members are encouraged to share the peace and join with others in the Lord's Prayer in ways they are comfortable with. All are also encouraged to be true to their own beliefs and be aware of their own health, limiting contact when they have been ill, and washing hands frequently. Hand sanitizer is available in Larson hall for your usage.*

Pastor: The peace of the Lord be with you always.

All: **And also with you.**

## OFFERING

*(The offering is collected)*

October loose offering is designated to C.O.O.L. ministries. This means that if you have loose offering which you would like to designate to the general ministry of the church, you will need to place that in a pew envelope. Loose checks made out to Trinity United will also go towards our general ministry. All other loose offering will go towards the designated outside ministry.

## OFFERTORY MUSIC

## OFFERTORY HYMN

"I Will Offer Up My Life"

1. I will of - fer up my life in spir - it and truth,  
pour - ing out the oil of love as my wor - ship to You.  
In sur - ren - der I must give my ev - 'ry part.  
Lord, re - ceive the sac - ri - fice of a bro - ken heart.

Je - sus, what can I give, ————— what can I bring —  
 to so faith - ful a Friend, ————— to so lov - ing a King? —

Continued next page

Sav - ior, what can be said, ————— what can be sung —  
 as a praise of Your name ————— for the things You have done? —  
 Oh, my words could not tell, ————— not e - ven in part —  
 of the debt of love that is owed —  
 by this thank - ful heart. —

## \*PRAYERS

Pastor: Clinging to the promise of abundant life and resurrection, let us pray for the church, the world, and all of God's creation.

*Each portion of the prayers ends with these words:*

Pastor: Hear us, O God,

**All: your mercy is great.**

*The presiding minister concludes the prayers with these words:*

Pastor: Receive these our prayers, O God, and give us all we need for this day and the days to come, through Jesus Christ, our Lord.

**All: Amen.**

## \*LORD'S PRAYER

All are invited to join hands while praying:

All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE SENDING

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### \*BLESSING

Pastor: The peace of God,  
which surpasses all understanding,  
+ guard your hearts and your minds in Christ Jesus.

All: Amen.

### \*SENDING HYMN

“To Be Your Presence” ELW 546



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

## **ANNOUNCEMENTS**

### **DISMISSAL**

Pastor: Go in peace. The Lord is near.

All: Thanks be to God.

### **POSTLUDE**

Variations on "Engelberg" arr. Austin C. Lovelace

Joshua Langhoff

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# **ACTIVITIES THIS WEEK**

## **November 13 – November 20, 2011**

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<b>Sunday, November 13</b>	9:30AM Trinity United Worship/ John Hansen, Temple Talk Thrivent Chapter Elections/Larson Hall 11:00AM Sunday School 12:00PM Sagrado Corazon Worship <i>(7:00PM Abigail Circle)</i> <i>(7:00PM Deborah Circle)</i>
<b>Tuesday, November 15</b>	9:00AM Parish Nurse No Bible Study <i>(7:00PM Rachel Circle at Marilyn Hall's home)</i>
<b>Wednesday, November 16</b>	11:30AM SAGES meet at church/Mars Cheese Castle <i>(3:30-7:00PM Chili Supper/St. Mark's, Waukegan)</i> 7:00PM Bells 8:00PM Choir
<b>Thursday, November 17</b>	
<b>Sunday, November 20</b>	9:30AM Trinity United Worship/Communion/ Peggy Foster, Temple Talk "We Give Thanks" Brunch/Larson Hall 11:00AM Sunday School 12:00PM Sagrado Corazon Worship

Little Bear Child Development Center Weekday Hours: 6:30AM – 6:00PM

## **ANNOUNCEMENTS**

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**THRIVENT CHAPTER ELECTIONS** will be held in Larson Hall today following the worship service. A short meeting will be held to determine the disbursement of Thrivent funds. Thrivent members, please attend.

**S.A.G.E.S. VISITS MARS CHEESE CASTLE:** Trinity's SAGES (Senior Adults Going Everywhere Sharing) will meet at church at 11:30 a.m. on **Thursday, November 17** for the 12:00 p.m. lunch and tour of Mars Cheese Castle. Please sign up if you plan to attend. The menu & sign up sheet are posted in Larson Hall. All SAGES events are open to all members and their friends.

**CHILI SUPPER & BENEFIT FUND RAISER FOR C.O.O.L. FOOD PANTRY: Thursday, November 17, 2011,** \$6.00 per person (Carry out available), Serving Time: 3:30 to 7:00 p.m., St. Mark's Lutheran Church, 3350 N Delany Road, Waukegan.

**A FREE BRUNCH** is being planned for **Sunday, November 20** following worship as "We Give Thanks," culminating this year's stewardship program. Please plan on presenting your church pledge at worship and staying for a menu including scrambled eggs, sausage, bacon, mini waffles with toppings, juice and coffee. Please sign up in Larson Hall so we know how many to plan for. There is no cost, thanks to a generous anonymous donor.

**GIVING THANKS WITH OUR COMMUNITY:** Trinity United joins with 3 other community churches for Thanksgiving Eve worship on **Wednesday, November 23** at 7:00 p.m. at Memorial United Methodist Church, 2935 Sheridan Road, Zion, Illinois. Offerings collected will be split between COOL and Love INC, and a joint choir will be featured. Please join with your friends as neighbors as we worship together, giving thanks for our many blessings.

**COOL 5K RUN & WALK: November 26, 2011,** Old School Forest Preserve, Shelter C, Libertyville IL. To benefit COOL Food Pantry & Transitional Housing programs in Lake County. 8:00 a.m. Registration; 9:00 a.m. Race. \$25.00 plus online registration fee. Sign up at [www.getmeregistered.com](http://www.getmeregistered.com).

**FEED MY STARVING CHILDREN:** We're sorry to announce that the meal preparation program we helped with last year, Feed My Starving Children, had incredible response and has no open times to help put together meals.

If you'd like to help if they have some cancellations, please indicate on the sign up in Larson Hall when you might be available Dec. 2-4. Also they can always use your prayers and financial contributions. To make a donation, you can visit our event website, [www.onemillionmeals.info](http://www.onemillionmeals.info) . At 24 cents a meal, every dollar makes a difference in the lives of those who need it most.

**WOMEN'S BOARD MEETING: Thursday, December 1** at 10:00 a.m. in Larson Hall.

**CPR TRAINING AT TRINITY** is scheduled for **Saturday, December 3** in Larson Hall from 9:00 a.m to Noon. Cost per person is \$30.00. For more information, please contact Carole Johnson, Parish Nurse.

**TRINITY'S ANNUAL SMORGASBORD** will be held at 5:00 p.m. in Larson Hall on **Sunday, December 11<sup>th</sup>**. **(Please note this corrected date)** There is a sign up chart on the bulletin board in Larson Hall. Sign up for whatever item/s you wish to bring to the meal. Any questions, call or see Sylvia

*EXTRA COPIES OF TIME, TALENT & TREASURE FORMS AND STEWARDSHIP PLEDGE CARDS ARE AVAILABLE IN LARSON HALL.*

# WORSHIP PARTICIPANTS

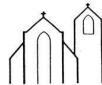
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**Presiding Minister**  
**Organist/Keyboard**  
**Reader**  
**Hospitality Team**

**Altar Guild**  
**Counters**  
**Fellowship**

Reverend Richard Grudt  
Joshua Langhoff  
Karen Varsek  
Ken Endress, Gerry Hommes, Marilyn Hall,  
Jeanette Swanson, Gladys Piat, Nancy Bjerstedt  
Sylvia Collinson & Char Turunen  
Linda McCulloch & Char Rautanen  
Provided by Thrivent Financial for Lutherans

**Pastor Richard Grudt**  
**Home 847-487-4512 Cell 224-610-9702**  
**Email: [pastorgrudt@yahoo.com](mailto:pastorgrudt@yahoo.com)**



**TRINITY UNITED LUTHERAN CHURCH**  
**658 Grand Avenue, Waukegan IL 60085**  
**Church Office 847- 623-1197 Fax 847- 623-0970**  
**Email: [TrinityULC@sbcglobal.net](mailto:TrinityULC@sbcglobal.net)**  
**Website: [www.trinityULC.org](http://www.trinityULC.org)**

# Please remember in your prayers...

## Those who are ill or were hospitalized recently:

- Yoko
- Ed
- Char
- Helga
- Terry
- Lorraine
- Vince

## Those in assisted living residences:

- Olga (Terrace, Waukegan)
- Ray
- Richard (Claridge, Lake Bluff)

## Our shut-ins at home:

- Violette
- Jean
- Lorraine

## Those in service of our country:

- Patrick , Ft. Lee VA

## Those who celebrate:

- Katie, John & Logan and family on Katie's 11/6 graduation, Doctor of Clinical Psychology degree (PsyD)
- Birthdays: Ben 11/14, John Van 11/15, Jacie 11/16, Danny 11/20

## Our family and friends:

- Megan R. , Peggy , Regina , Sharron , Jeannie , Margot , Nita , Alma , Robert Lee Jr., Celeste , Edward , Robert , Mike , Monty , Bill , John G. Sr., continued healing & blessings; Patrick, Yesenia, Ailani & Naomi , Ft. Lee VA (requested by Joe & Desiree )
- Work, health, relationship (requested by Dorothy )
- Bernard; Lovella ; Cindy; Adele (requested by Gladys )
- Healing for Skip ; strength & encouragement for Kathylynn ; for the new saints who have accepted His call for redeeming the lost (requested by Ken & Diana )
- Continued healing for Tom , Terry's brother-in-law (requested by Terry & Bonnie )
- Prayers for Yoko , stem cell treatment to fight multiple myeloma (requested by Gene )
- Continued prayers for Diane's sister Denise, chemo (requested by Allen & Diane )
- Love INC of Lake County; friends to find work, be cured of sickness and be warm & fed this day! (requested by George & Bonnie )
- Pray for Mr. Severn , cancer (requested by Peggy )
- Peggy as she recovers from surgery & seeks employment (requested by Linda )
- Pray for Helga's recovery (requested by Jerry )
- Continued healing Helga & Millie (requested by Diana )
- Many thanks for your prayers and concern (requested by Millie )
- Terry continues treatment & his tumor has shrunk a bit. Thanks be to God! (requested by Carol )
- Prayer of thanks for Logan's healthy arrival and thanks to the congregation for all the prayers & well wishes (requested by John, Katie & Logan )
- Laura Dela , pray her Bell's Palsy heals quickly; family of Kathy who passed away recently (requested by Sandy Dela )
- Please say a prayer for Hilda who is in the hospital (requested by Yvonne )
- Steve , heart attack; all unemployed and homeless (requested by Liga )
- The family of Keith (requested by Dwain & Char )
- Thanks be to God for being our constant help in this world of problems & joys. We are grateful & blessed (requested by Tom & Jacie )
- Please pray for Virginia (requested by Willard )
- God be with Doris as she adjusts to living in California with her daughter & family (requested by Gerry )
- Pray for all family & friends who have gone before us (requested by Jeanette )
- Prayers for daughter Lara , surgery 11/15 (requested by Judy & Ross )

## Others:

- Safe travel for all
- Iglesia de la Santa Cruz, Chicago IL; Evangelical Lutheran Church in Oldenburg, Bishop Jan Janssen; Grand Canyon Synod, Bishop Stephen S. Talmadge